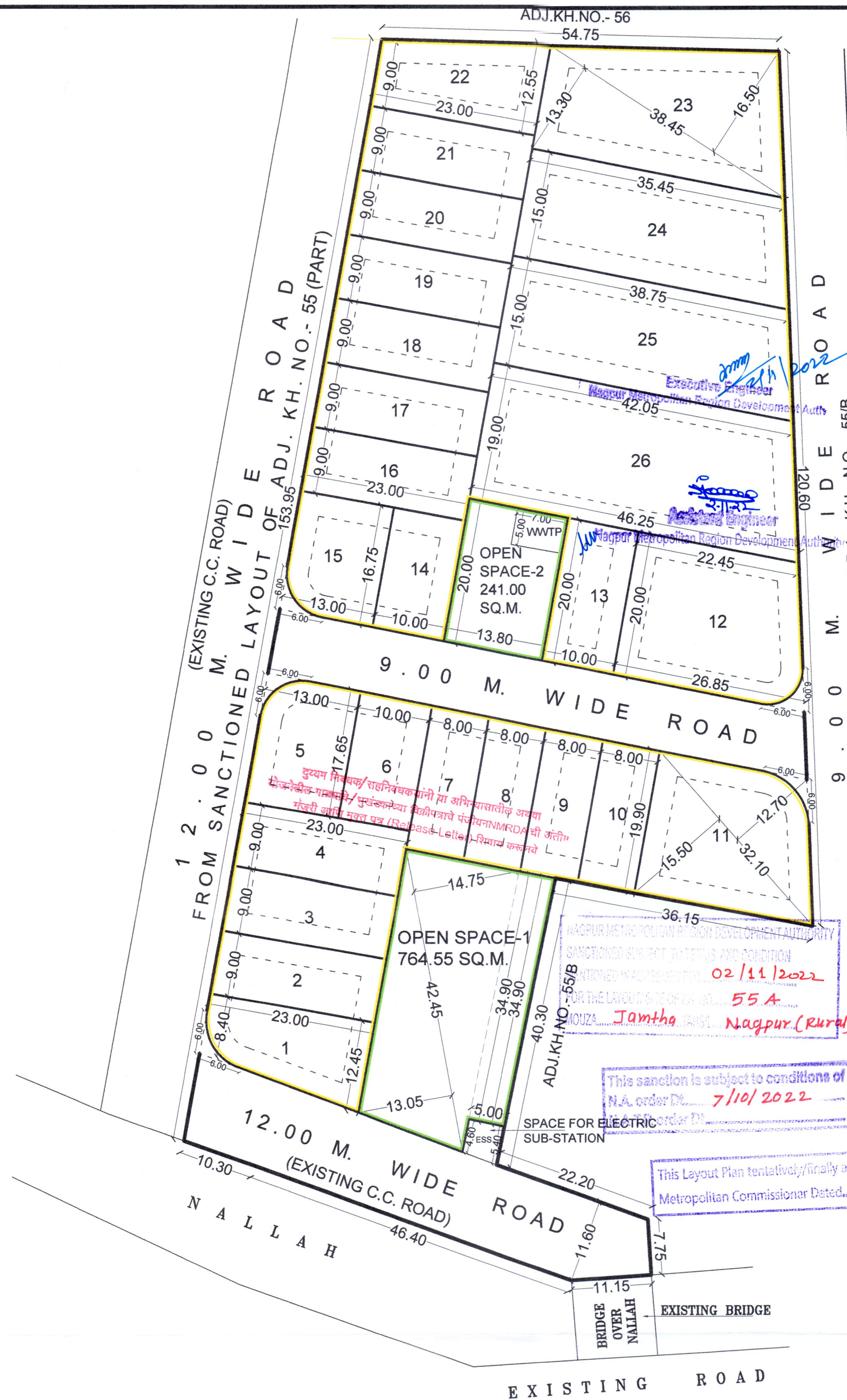
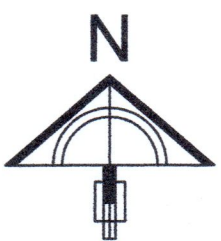


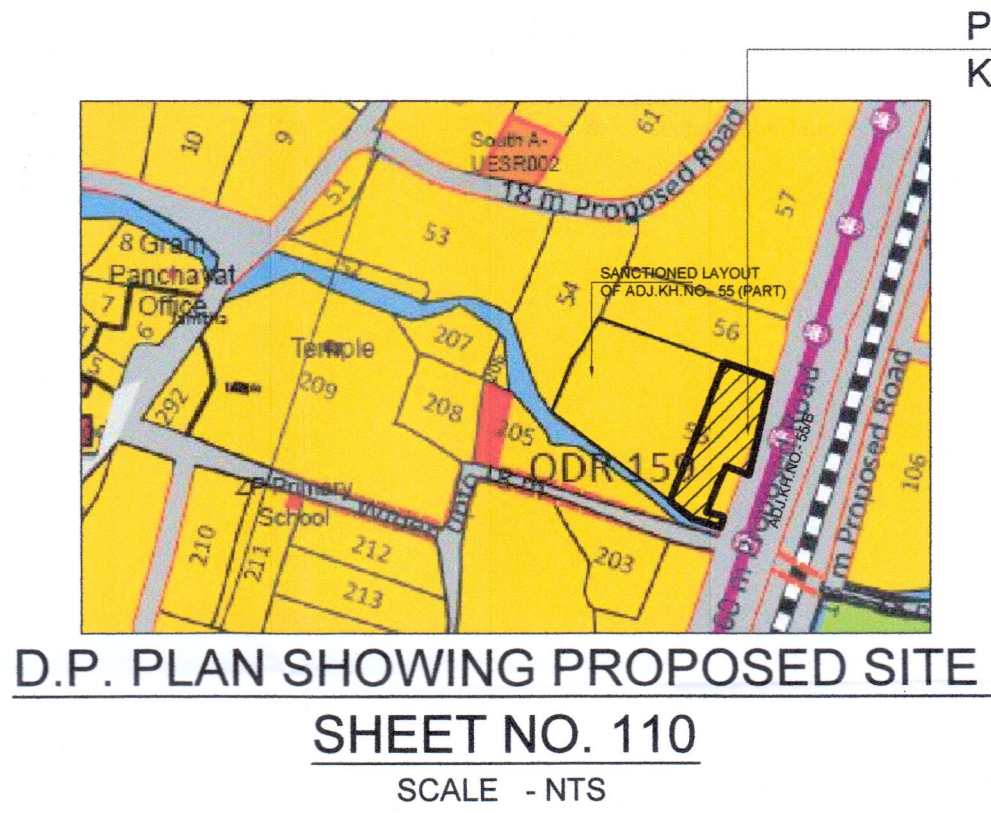


NOTE:-
x AREA UNDER LAYOUT SHOWN THUS
x AREA UNDER OPEN SPACE SHOWN THUS
x RESIDENTIAL PLOTS SHOWN THUS
x APPROACH ROAD SHOWN THUS

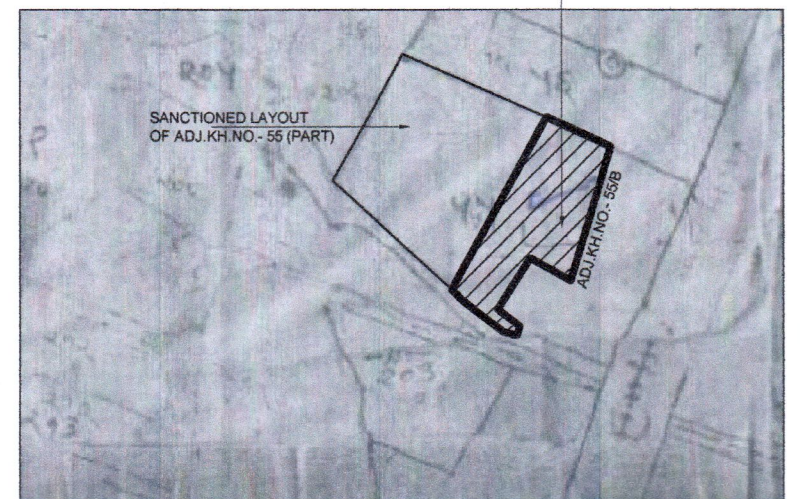
LAYOUT PLAN
SCALE - 1:500



STATEMENT OF PLOTS AND DISTRIBUTION OF FSI ON EACH PLOT												
Nos.	Plot No.	Size (M)	Plot Area (Sq.m.)	Rounding area of Road (sq.m.)	Remaining plot Area (Sq.m.)	Built up area on Prorata basis (Sq. M.)	No of Plots	Total Plot Area (Sq.M.)	Front Road width (M.)	Basic FSI	Permissible builtup area on Basic FSI (Sq.m.)	Total Built up area on Prorata basis (Sq. M.)
	A	B	C	D	E=(C-D)	F=[E*1.3405]	G	H=E*G	I	J	K=F*J	L=F*G
1	1	1/2(8.40 + 12.45) X 23.00	239.77	7.72	232.05	311.06	1	232.05	12.00	1.10	342.17	311.06
2	2, 3, 4 16 TO 21	9.00 X 23.00	207.00		207.00	277.48	9	1863.00	12.00	1.10	305.23	2497.35
3	5	13.00 X 17.65	229.45	7.72	221.73	297.23	1	221.73	12.00	1.10	326.95	297.23
4	6	10.00 X 17.65	176.50		176.50	236.60	1	176.50	9.00	1.10	260.26	236.60
5	7 TO 10	8.00 X 19.90	159.20		159.20	213.41	4	636.80	9.00	1.10	234.75	853.63
6	11	1/2(15.50 + 12.70) X 32.10	452.61	7.72	444.89	596.38	1	444.89	9.00	1.10	656.01	596.38
7	12	1/2(22.45 + 26.85) X 20.00	493.00	7.72	485.28	650.52	1	485.28	9.00	1.10	715.57	650.52
8	13	10.00 X 20.00	200.00		200.00	268.10	1	200.00	9.00	1.10	294.91	268.10
9	14	10.00 X 16.75	167.50		167.50	224.53	1	167.50	9.00	1.10	246.99	224.53
10	15	13.00 X 16.75	217.75	7.72	210.03	281.55	1	210.03	12.00	1.10	309.70	281.55
11	22	1/2(9.00 + 12.55) X 23.00	247.82		247.82	332.20	1	247.82	12.00	1.10	365.42	332.20
12	23	1/2(13.30 + 16.50) X 38.45	572.90		572.90	767.97	1	572.90	9.00	1.10	844.77	767.97
13	24	1/2(35.45 + 38.75) X 15.00	556.50		556.50	745.99	1	556.50	9.00	1.10	820.59	745.99
14	25	1/2(38.75 + 42.05) X 15.00	606.00		606.00	812.34	1	606.00	9.00	1.10	893.58	812.34
15	26	1/2(42.05 + 46.25) X 19.00	838.85		838.85	1124.48	1	838.85	9.00	1.10	1236.93	1124.48
			TOTAL				26	7459.85				9999.93



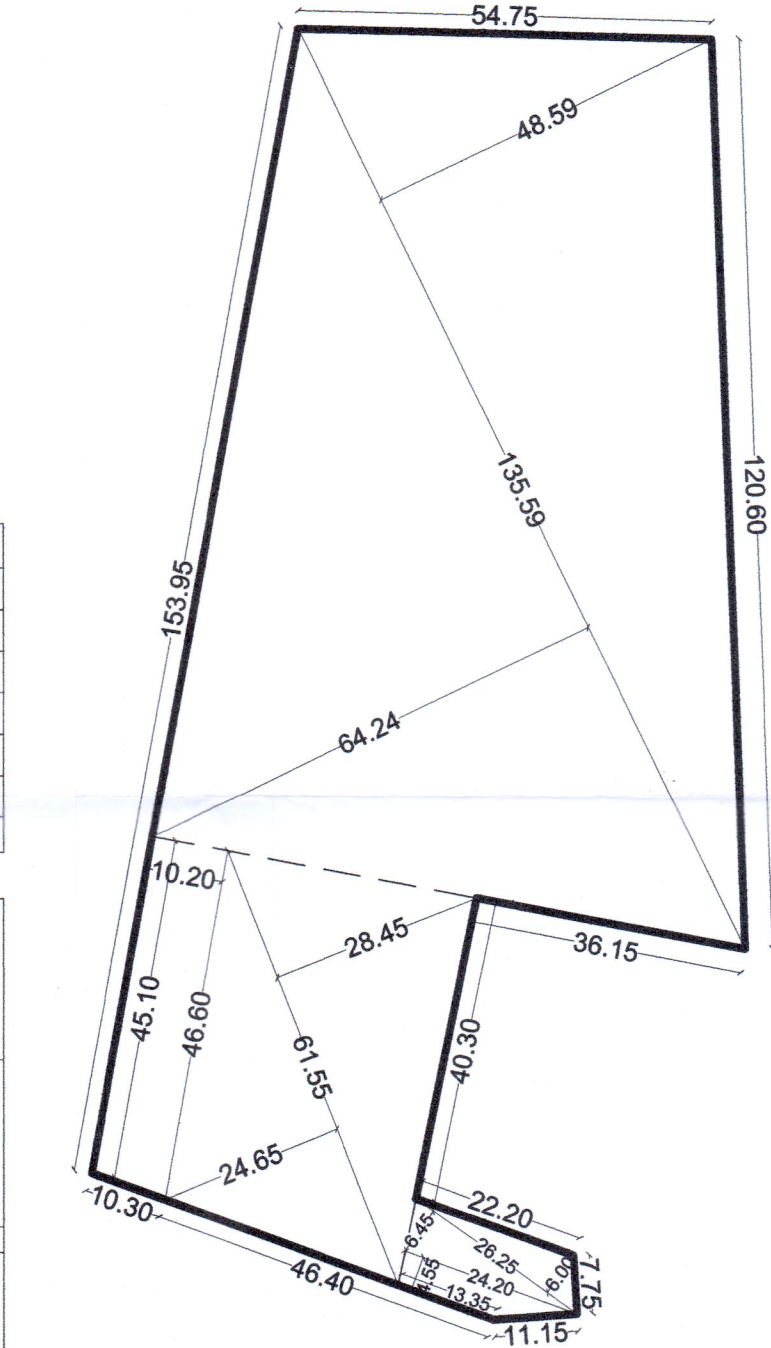
PROPOSED LAYOUT OF KH.NO.-55/A



LOCATION MAP
SCALE - NTS

LAND AREA CALCULATION				
1/2(64.24 + 48.59) X 135.59	7649.30			
1/2(45.10 + 46.60) X 10.20	467.67			
1/2(24.65 + 28.45) X 61.55	1634.15			
1/2(6.45 + 6.00) X 26.25	163.40			
1/2(24.20 + 13.35) X 4.55	85.42			
TOTAL	9999.94			
SAY	10000.00			

Plot No.	Size (M)	Area (Sq.m.)	Deduct Tangent Area (sq.m.)	Net Area (Sq.m.)	Total Net Area (Sq.M.)
OPEN SPACE - 1	1/2(13.05 + 14.75) X 42.45 + 5.00 X 34.90	764.55		764.55	1005.55
OPEN SPACE - 2	13.80 X 20.00	276.00	WWTP 35.00	241.00	
SPACE FOR ELECTRIC SUB-STATION	1/2(4.60 + 5.40) X 5.00	25.00		25.00	60.00
SPACE FOR WASTE WATER TREATMENT & RECYCLING PLANT	7.00 X 5.00	35.00		35.00	



LAND AREA CALCULATION
SCALE - 1:1000

FINAL DEMARCATED RESIDENTIAL LAYOUT PLAN ON KH. NO.- 55/A, P. H. NO.- 42, MOUZA - JAMTHA, TAL.- NAGPUR (GRAMIN), DIST. - NAGPUR.

BELONGING TO :- PRASANNA DEVELOPERS
THROUGH PROPRIETOR
SHRI. NIKHIL PRAKASH CHAPLE

PROFORMA - I AREA STATEMENT			
1	AREA OF LAND OF KH.NO. 55/A (Minimum area of a,b,c, to be considered)	10000.00	SQ.M.
a)	AS PER OWNERSHIP DOCUMENT (7/12, EXTRACT)	10000.00	SQ.M. (1.00 H)
b)	AS PER MEASUREMENT SHEET	10000.00	SQ.M.
c)	AS PER SITE	10000.00	SQ.M.
2	DEDUCTIONS FOR		SQ.M.
a)	PROPOSED D.P./D.P. ROAD WIDENING AREA	0.00	SQ.M.
b)	ANY D.P. RESERVATION AREA	0.00	SQ.M.
c)	NATURAL WATER COURSE AREA	0.00	SQ.M.
TOTAL (a+b+c)		0.00	SQ.M.
3	BALANCE AREA OF PLOT (1 - 2)	10000.00	SQ.M.
4	AMENITY SPACE		
a)	REQUIRED	NIL	SQ.M.
b)	PROPOSED	NIL	SQ.M.
5	NET PLOT AREA (3-4C)	10000.00	SQ.M. 100%
6	RECREATIONAL OPEN SPACE		
a)	REQUIRED	1000.00	SQ.M. 10.00%
b)	PROPOSED	1005.55	SQ.M. 10.05%
7	SPACE FOR ELECTRIC SUB-STATION & WASTE WATER TREATMENT & RECYCLING PLANT (25.00 + 35.00)	60.00	SQ.M. 0.60%
8	INTERNAL ROAD AREA	1474.60	SQ.M. 14.75%
9	SERVICE ROAD & HIGHWAY WIDENING	0.00	SQ.M.
10	PLOTTABLE AREA	7459.85	SQ.M. 74.60%
11	PRO-RATA FACTOR FOR FSI CALCULATION ON LAYOUT PLOTS (5/10)	1.3405	SQ.M.
CERTIFICATE OF AREA: Certified that the plot under reference was surveyed by me on 16 / 03 / 2022 and the dimensions of sides etc. of plots stated on plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme records / Land records Department / City Survey records.			
UMESH M. LAMGE B.Arch. (Hons.) ARCHITECTS & INTERIOR DESIGNERS Reg.No. CA/95/18907 NMC Lic No.: R-90 NIT Lic No.: 865 ARCHITECT'S SIGN.			

OWNER'S SIGN :
PRASANNA DEVELOPERS
THROUGH PROPRIETOR

Prasanna Developers
Proprietor

ARCHITECT'S SIGN :

UMESH M. LAMGE
B.Arch. (Hons.)
ARCHITECTS & INTERIOR DESIGNERS
Reg.No. CA/95/18907
NMC Lic No.: R-90
NIT Lic No.: 865

ARCHITECT:-
AR. UMESH LAMGE
B.Arch.(HONS.)
ARCHITECT & INTERIOR DESIGNER
402 , DAYA CHAMBER,
AJANI SQ. WARDHA ROAD, NAGPUR

SHRI. NIKHIL PRAKASH CHAPLE